

## COMBINED EVENTS

**ELIGIBILITY:** The combined events championship is open to all age groups. Participation **DOES NOT COUNT** in the participation limits for the junior olympic championship. Entry Fees for combined events are separate from other event entries.

- 9-10 (T)-Triathlon-Shot Put, High Jump, 200M (G) 400 M (B) **(\$10.00)**
  - 11-12 (P)-Pentathlon-80 M Hurdles, Shot Put, High Jump, Long Jump, 800 M (G), 1500 M (B) **(\$10.00)**
  - 13-14 (P)-Pentathlon 100 M Hurdles, Shot Put, High Jump Long Jump, 800 M (G), 1500 M (B) **(\$10.00)**
  - 15-16, 17-18 (D)-Decathlon (B) Heptathlon (G) **(\$20.00)**
  - Open and Masters (D)-Decathlon (M) Heptathlon (W) Pentathlon (F) **(\$20.00)**
- The age of the competitor on the day of the meet determines the age division for the Open and Masters Athletes.

**MEET SCHEDULE:** Thursday & Friday, 9:00 A.M.  
 Decathlon and Heptathlon - Both Days (16U / 18U / O / M)  
 Thursday: Decathlon, Heptathlon and then Pentathlon - (12U / 14U)  
 Friday: Decathlon, Heptathlon, Pentathlon (Masters)  
 Triathlon (9:15 a.m. start) - (9-10)

**Friday: Hammer - 10:30am - (16U / 18U / O / M)**

## JUNIOR OLYMPIC CHAMPIONSHIP

**ELIGIBILITY:** The Wisconsin Junior Olympic Championship is open only to Wisconsin residents. The Championship is divided into six (6) divisions for boys and six (6) for girls. The athlete's year of birth shall determine the division in which the athlete shall compete. Competitors must compete in their own division only. No athlete may compete in younger or older divisions as an individual or a member of a relay team.

\*Athletes who are still eighteen (18) years of age through August 1, 2019, shall be eligible to compete in the 17-18 Division.

**ENTRY FEE:** See entry form for fee schedule. Nonrefundable after June 11. Protest fee \$25.00.

**ENTRY LIMITATIONS:** 8 & Under, 9-10 and 11-12 divisions may enter a maximum of three (3) events. All other divisions may enter a maximum of four (4) events. These limitations include relay and racewalk participation but **not** combined event participation.

**RELAYS:** All Junior Olympic relay teams must be from clubs which hold current valid club membership in Wisconsin USATF one week prior to the championship. Teams should read USATF Rule 302.3. The uniform rule will be enforced. All Relay Teams must hand in a copy of their athletic.net roster declaration sheet. Listing of athlete's name on relay team roster does not count as an event unless they compete in the relay. **Deadline for all relay team roster declaration forms is 10:00 A.M. on the day of meet.**

**MEET SCHEDULE:** Packet pickup starts at 7:00 A.M.; racewalk at 8:00 A.M.; meet starts at 9:00 A.M.

**DECLARATION FOR 200M:** Athletes must confirm their intent to run in the 200 meter dash by checking in at the declaration table at the start of the 1500 meters.

**POLE VAULT:** Boys and Girls and all age groups will be combined. Competitors will be divided into two flights. Competition in the first flight will begin at 9:00 A.M. and will have a starting height of approximately 6 1/2 - 7 feet. The second flight will begin immediately after completion of the first flight and after an appropriate warm up period. The starting height for the second flight will be 10 feet.

**USATF JUNIOR OLYMPIC FORMAT:** The top eight (8) individuals and the top eight (8) relay team finishers in each competitive division of the Junior Olympic Championship qualify for the Region 8 Junior Olympic Track and Field Meet in Fargo, ND.

8 & Under must be seven (7) years of age by December 31 of the current year to compete at the Junior Olympic National Meet. **Register on athletic.net.**

**WAIVERS:** Contact Patrick Pretty prior to the meet for information concerning waivers, 262-675-2605.

## JUNIOR OLYMPICS - ORDER OF TRACK EVENTS

**Running events only: all age group girls followed by all age group boys (youngest to oldest) except the short hurdles**

### ALL FINALS

- 8:00 AM Racewalk (1500 - 3000)
- 9:00 AM 3000 M
- 110/100/80 M Hurdles - Finals
- 4 x 800 M Relay
- 100 M Dash Finals - All Divisions
- 200/400 M Hurdles - Finals
- 400 M Dash
- 1500 M (Also Declaration Time for 200 M)
- 4 x 100 M Relay
- 800 M
- 200 M - Finals Only - Declaration Required During 1500M
- 2K Steeplechase - 23 Jumps
- 4 x 400 M Relay

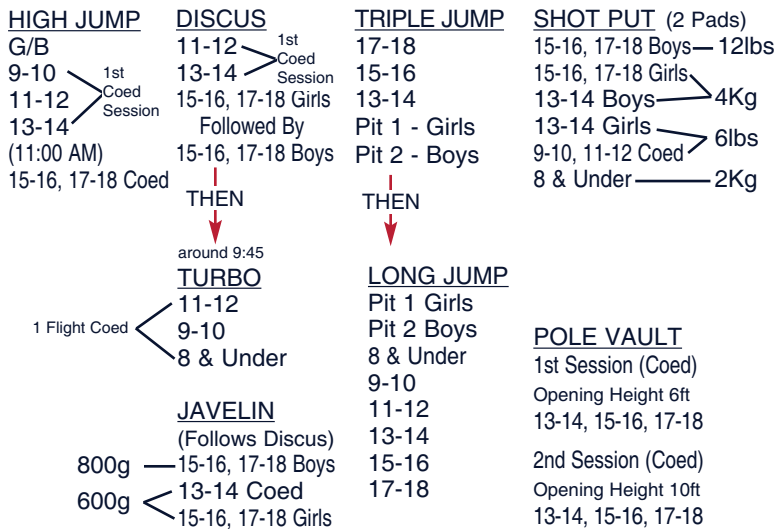
See declaration information for 200M.

**Youngest age groups compete first.**

**\*If entries insufficient for preliminaries; events run as a timed final!**

## JUNIOR OLYMPICS - ORDER OF FIELD EVENTS

**STARTING AT 9:00 AM - Girls followed by Boys/Will combine as needed**



## OPEN & MASTERS CHAMPIONSHIP

**ELIGIBILITY:** The Open and Masters Championship is open to all Wisconsin Association members. USATF members from other associations are welcome.

**AGE DIVISIONS:** Open-age 19-29. Masters-five year age groups, 30+, 35+, 40+, ... for both men and women. The age of the competitor on the day of the meet determines the age division. No limit to the number of events entered.

**ENTRY FEES:** See entry form for fee schedule. Nonrefundable after June 5.

**MEET SCHEDULE:** Check in starts at 8:00 A.M. June 16th. Meet starts at 9:00 A.M. See ORDER OF EVENTS and EVENTS GRAPH for events offered. **RACEWALK STARTS AT 8:00 A.M. SATURDAY, JUNE 15.**

**Women followed by Men - will combine if possible - Rolling Schedule.**

## OPEN & MASTERS - ORDER OF TRACK EVENTS

<b>9:00A.M.</b>	80-100-110M Hurdles-Finals	400M Dash - Finals
	5000 M / 3000 M - Finals	1500 M - Finals
	100 M Dash - Finals	4 X 100 M Relay - Finals
	4X 800 Relay - Finals	800M - Finals
	200/400 M Hurdles - Finals	200 M - Finals
		3K/2K Steeplechase - 28/23 Jumps
		4 X 400 M Relay- Finals

Para-Athletes will proceed O/M Athletes  
4 Attempts rule in all field events.

## OPEN & MASTERS - ORDER OF FIELD EVENTS

### ALL FIELD EVENTS REPORT AT 9:00 A.M.

<u>HIGH JUMP</u> - M/W Open Masters	<u>LONG JUMP</u> - W/M Open Masters	<u>DISCUS</u> - W/M Open/Masters
	↓ THEN	↓ THEN
<u>POLE VAULT</u> - W/M Open Masters		<u>JAVELIN</u> - W/M (follows discus) Open/Masters
	↓ THEN	↓ THEN
	<u>TRIPLE JUMP</u> - W/M Open Masters	<u>SHOT PUT</u> - W/M Open/Masters
		↓ THEN
		<u>WEIGHT TOSS</u> Open/Masters

**No Hammer  
on Sunday,  
please see Friday!**

## REGION 8 JUNIOR OLYMPIC INFORMATION

REGION VIII TRACK & FIELD CHAMPIONSHIPS SCHEDULE - FARGO, ND  
JULY 4-7th, 2019 athletic.net will be open from June 14th - July 2nd

**FEES: \$8.00 per Individual Event \$10.00 Triathlon/Pentathlon \$20.00 Heptathlon/Decathlon \$32.00 Relays**

### Region 8 Meet Schedule - condensed as of July, 2018

**Thursday** - 1st day for Decathlon, Heptathlon and only day for 11-12 Pentathlon

**Friday** - 2nd day for Decathlon, Heptathlon and only day for 9-10 Triathlon & 13-14 Pentathlon.

Track Finals for: 1500 & 3000 Racewalk (All), 2000m Steeplechase 15-16, 17-18

Field Finals for: 11-12 Long Jump (b/g), 13-14 High Jump (b/g), 8 and under Shot Put (b/g) and Hammer 15-16, 17-18.

**Saturday** - 3rd day

Finals for: All in 3000m run, 4x100m Relay, 4x800 relay

Track Semi-Finals for: All in 80LH, 100LH, 110HH, 200LH, 400LH, 100, 200, 400

Field Finals for: All in High Jump, Long Jump, Turbo-Javelin, Boys Pole Vault, Shot Put and

Discus finals for all from 13-14, 15-16, 17-18

**Sunday** - 4th day

Track Finals for: 80/100/110/200/400 hurdles. 100, 200, 400, 800, 1500 and 4x400 relays

Field Finals for: All Javelin, Triple Jump and Girls Pole Vault, Discus finals for 11-12 and Shot Put finals for all those from 9-10 and 11-12.

**Advance** - 5 individuals and 5 relay teams

**Please check host association (Dekota's) website for most current schedule available.**

## OFFICERS & COMMITTEE CHAIRS

### BOARD OF DIRECTORS

#### President/WISTCA Official/Officials

Jay Preston N27 W22093 Timberwood Lane  
Waukesha, WI 53186  
262-542-7060  
jaypreston@mac.com

#### Vice-President/Youth Athletics

Alonzo Fuller 414-550-3852  
fmdd@msn.com

#### Treasurer/Meet Administration

Tom Willis 126 Lake Ct.  
Sheboygan, WI 53081  
920-458-3519  
twillis126@sbcglobal.net  
tom.willis@kohler.com

#### Secretary/Clubs, Coaching, Education Combined Events, and Sanctions

Patrick Pretty 10528 Pleasant Valley Road  
Cedarburg, WI 53012  
262-675-2605 & Fax  
papret@execpc.com

#### Individual Membership/Race Walk

Matt DeWitt 908 High Street  
Union Grove, WI 53182  
262-358-2746 Cell  
membership@wisconsin.usatf.org

#### At Large Members include:

Lisa Bruening -  
lbruening29@gmail.com  
Peter Henkes - wisrun@gmail.com  
Valentine Zibung -  
tranquil1216@gmail.com

### COMMITTEE CHAIRS

#### Athletics for Disabled/IPC & Cross Country

Lisa Bruening 414-208-9558  
lbruening29@gmail.com

#### Course Certification

Jim McFadden 262-514-2925  
jcmcfadden@tds.net

#### Legal Liaison

#### Long Distance Running/Men/ Masters/XC

Peter Henkes 262-633-0033  
wisrun@gmail.com

#### Masters Track & Field

Stan Druckrey 414-764-0170  
sdruckrey@wi.rr.com

#### Medical Consultant

J. Eric D. Castro, MD, FACEP  
773-771-4160  
jedcastromd@yahoo.com

#### Mountain Ultra Trail

Roy Pirrung 920-207-9672  
roypirrung@icloud.com

#### Men's Track & Field

Mike Nelson 10239 Beverly Place  
Wauwatosa, WI 53226  
414-889-2363  
414-288-5105  
michael.nelson@marquette.edu

#### Office

Mary Stroud 5203 Whitcomb Drive  
Madison 53711  
608-274-4270  
marystroud95@gmail.com

#### Women's Track & Field

Kevin FitzPatrick  
715-358-5334  
trackandfield@frontier.com

#### Webmaster

Ronn Blaha 262-844-0869  
ronnblaha@gmail.com

## RACEWALK CHAMPIONSHIP - JUNE 15th, 8:00 A.M.

**ELIGIBILITY:** This Racewalk Championship is open to all Wisconsin Association Members. USATF members from other associations are welcome for Open/Masters divisions.

**AGE DIVISIONS:** Junior Olympics, Open-age 19-29, Masters-five year age groups, 30+, 35+, 40+, for both men and women. The age of the competitor on the day of the meet determines the age division for the Open and Masters Athletes.

**ENTRY FEE:** See entry form for fee schedule. Use per event fee for Open/Masters; include as one event for Junior Olympics. Nonrefundable after June 11. **No day of meet entries permitted.**

**MEET SCHEDULE:** The Racewalk Championship will be the first event of the day, starting at 8:00 A.M., Saturday, June 15th.

**EVENTS:** 1500, 3000 as per age group.

## EVENTS OFFERED

AGE DIVISIONS:	Bantam		Midget		Youth		Intermed.		Young		Open		Masters	
	B	G	B	G	B	G	B	G	M	W	M	W	M	W
100 METER DASH	X	X	X	X	X	X	X	X	X	X	X	X	X	X
200 METER DASH	X	X	X	X	X	X	X	X	X	X	X	X	X	X
400 METER DASH	X	X	X	X	X	X	X	X	X	X	X	X	X	X
800 METER RUN	X	X	X	X	X	X	X	X	X	X	X	X	X	X
1500 METER RUN	X	X	X	X	X	X	X	X	X	X	X	X	X	X
3000 METER RUN			X	X	X	X	X	X		X	X	X	X	X
5000 METER RUN									X	X	X	X	X	X
STEEPLECHASE								2K	2K	2K	2K	3K	3K	3K
RACEWALK	1500	1500	1500	1500	3K	3K	3K	3K	3K	3K	3K	3K	3K	3K
SHORT HURDLES			80	80	100	100	110	100	110	100	110	100	110	100
LONG HURDLES			200	200	400	400	400	400	400	400	400	400	400	400
4 X 100 METER RELAY - CLUB	X	X	X	X	X	X	X	X	X	X	X	X	X	X
4 X 400 METER RELAY - CLUB	X	X	X	X	X	X	X	X	X	X	X	X	X	X
4 X 800 METER RELAY - CLUB			X	X	X	X	X	X	X	X	X	X	X	X
LONG JUMP	X	X	X	X	X	X	X	X	X	X	X	X	X	X
TRIPLE JUMP					X	X	X	X	X	X	X	X	X	X
HIGH JUMP	X	X	X	X	X	X	X	X	X	X	X	X	X	X
POLE VAULT					X	X	X	X	X	X	X	X	X	X
SHOT PUT	X	X	X	X	X	X	X	X	X	X	X	X	X	X
DISCUS			X	X	X	X	X	X	X	X	X	X	X	X
TURBO & JAVELIN	T	T	T	T	J	J	J	J	J	J	J	J	J	J
HAMMER									12	4k	X	X	X	X

For national calendar visit - [www.usatf.org/calendar](http://www.usatf.org/calendar)

## 2019 CALENDAR

June 8-9	CE Masters Championships - Carroll University
June 13-16th	WI USATF State Outdoor Meet - Carroll University
June 20th-23rd	USATF Outdoor Meet - Des Moines, IA
June 25-30th	USATF Youth National Track & Field Championships - NC
July 4-7th	USATF JO Regional Meet - Fargo, ND
July 11-14th	USATF Masters Outdoor - Ames, IA
July 22-28th	USATF National JO Meet - Sacramento, CA
August 11th	Fall Meeting - Ingleside Hotel, Pewaukee, WI 1-5pm
November 10th	JO XC Association Meet - Yahara Hills Golf Complex, Madison, WI
Dec. 4-8th	USATF Convention - Reno, NV

**December 14th, 2019 JO National XC - Madison, WI**

Check [wisconsinrunner.com](http://wisconsinrunner.com) for entry & live results



For more local information and entry forms -  
**website: [www.wisconsin.usatf.org](http://www.wisconsin.usatf.org)**

## ANNUAL MEETING NOTICE

**SUNDAY, AUGUST 11TH • 1:00 - 5 P.M.**  
**INGLESIDE HOTEL - PEWAUKEE**  
**MEETING IS OPEN TO ALL MEMBERS**

## Wisconsin Senior Olympics

Athletes will be allowed to enter the USATF meet on Sunday June 16th to compete in Pole Vault, Javelin, (**Hammer - Friday, June 14th**) and Triple Jump for a fee of \$15.00. Contact: [info@wiseniolympics.com](mailto:info@wiseniolympics.com)

**Sr Olympic Athletes (if non-USATF Members) Must Mail in a Paper Entry.**

## USATF MEMBERSHIP INFORMATION

Membership benefits include the *FAST FORWARD* magazine, accident insurance, and a growing number of discounts and other offers. Check USATF's website—[www.usatf.org](http://www.usatf.org)—for additional member benefits throughout the year. You may also send a contribution over and above your membership fee.

USATF membership is required for participation in this meet (except for athletes currently competing for a college team). Membership is effective on a calendar year basis and is also available for 2, 3 and 4-year periods. List your current membership number on this entry form or apply for 2019 membership by enclosing the fee shown and completing the additional information on the previous page. You may also join online at [www.usatf.org/membership](http://www.usatf.org/membership); age 18 and under memberships are \$20.00, over 18 \$30.00. Contact the Wisconsin USATF Membership Chair with any questions and/or for multi-year memberships, [membership@wisconsin.usatf.org](mailto:membership@wisconsin.usatf.org) or 262-358-2746.

### IMPORTANT INFORMATION FOR PROSPECTIVE YOUTH ATHLETE MEMBERS:

- *New or Lapsed* memberships must submit copy of birth certificate or other proof of age.

# 2019 INDIVIDUAL ENTRY FORM - WISCONSIN USATF

**AGE DIVISION** (PLEASE CHECK ONE)

\*8 and Under as of Dec. 31st  Born 2011 or later

\*9-10 Division as of Dec. 31st  Born 2009 - 2010

\*11-12 Division as of Dec. 31st  Born 2007 - 2008

\*13-14 Division as of Dec. 31st  Born 2005 - 2006

\*15-16 Division as of Dec. 31st  Born 2003 - 2004

\*17-18 Division as of Dec. 31st  Born 2001 - 2002

Age 19 - 29 Open (O)  Ages 19 - 29

Age 30 and up Masters (Ma)  Age \_\_\_\_\_

**\*Copy of birth certificate required to be verified.**

**Make Checks Payable and Mail to: WISCONSIN ASSOC. USATF, ATTN: TOM WILLIS, 126 LAKE COURT, SHEBOYGAN, WI 53081**

**To Avoid ADM Fees:** Obtain a current USATF membership from <https://www.usatf.org/membership/application>  
 Register for the event on-line at <http://www.athletic.net>  
 Verify proof of age (if membership card does not say verified), by mailing or emailing to Matt DeWitt (see Officers & Committee Chairs)

**Due June 10th**  
**No refunds or transfers**

1. **NON 2018 USATF MEMBERS (Includes 2018 membership fee only)**  
 Youth Membership \$20.00 \_\_\_\_\_  
 Adult Membership \$30.00 \_\_\_\_\_

2. **ALL MEET ENTRANTS**  
 Processing Fee \$ 3.00 ~~\$3.00~~ \_\_\_\_\_  
 Plus - Adult \_\_\_\_ Events @ \$10.00 \_\_\_\_\_  
 or - Youth \_\_\_\_ Events @ \$ 8.00 \_\_\_\_\_  
 Combined Events \$10.00/\$20.00 \_\_\_\_\_

3. **ADM Fee** \$ 8.00 ~~\$8.00~~ (mandatory for paper entries)

**TOTAL Fees 1+2+3** \$ \_\_\_\_\_

Check # \_\_\_\_\_

**NOTE:** All youth must enter using athletic.net online. (Manual entry not allowed)

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Age on \_\_\_\_\_ Sex \_\_\_\_\_ Birth date \_\_\_\_\_  
 June 15 M/F Mo Day Year

Street Address (include apartment number and/or P.O. Box) \_\_\_\_\_

City and state \_\_\_\_\_ Zip/postal code \_\_\_\_\_

Team/Club name (not applicable if unattached) \_\_\_\_\_ Area code \_\_\_\_\_ Telephone \_\_\_\_\_

2019 USATF number\* \_\_\_\_\_ E-mail Address \_\_\_\_\_

Events Entered (1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_ (4) \_\_\_\_\_ (5) \_\_\_\_\_ (6) \_\_\_\_\_

Knowing that participating in track and field is a potentially hazardous activity, I enter this meet certifying that I am medically able and properly trained. I also assume any and all other risks associated with participating in this event/these events including but not limited to falls and contact with other participants. Knowing these facts, and in consideration of your acceptance of my entry, I hereby for myself, my heirs, executors, administrators or anyone else who might claim on my behalf, covenant not to sue, and waive, release, and discharge USA Track & Field, Carroll University, meet officials, volunteers, and any and all sponsors including their agents, employees, assigns or anyone acting for or on their behalf, from any and all claims or liability for death, personal injury, or property damage of any kind or nature arising out of,

or in the course of my participation in this meet. This release and waiver extends to all claims of every kind or nature whatsoever, foreseen or unforeseen, known or unknown. The undersigned further grants full permission to USA Track & Field, Carroll University, and/or agents authorized by them to use any photographs, videotapes, motion pictures, recordings, or any other record of this event for any purpose. I understand that entry fees are not refundable. I have read the foregoing and certify my agreement by my signature below.

Signature (Parent/guardian must sign if applicant is under 18 years of age)

**2019 WI USATF LDR EVENTS**

April 13th 100K / 50K - Madison  
 June 8th Bellin 10K - Green Bay  
 Sept. 28th Birke Trail Run - Hayward, WI  
 October 6th Lakefront Marathon - Milw.  
 October 19th Fall 50K - Green Bay

**WI USATF Association**  
**Championships**  
**welcomes Paralympic**  
**athletes to the Youth,**  
**Open & Masters Meets.**

**2019 RACE/WALK CALENDAR**

April 7th PAC Spring Walks, UW - Kenosha  
 3k, 5k, 10k, 20k

June 9th 1 Hour Walk / Milwaukee Championship Event -  
 Carroll University 7:00pm



# **OUTDOOR MEET 2019**

**Paper Entries  
Due June 10, 2019**

**On-Line Entries Due  
June 11, 2019 (by midnight)**

**[www.wisconsin.usatf.org](http://www.wisconsin.usatf.org)**

## **2019 Entry and Result Information**

**All Youth Club Coaches  
must be registered with a  
completed background and  
SafeSport screening check  
by June 1, 2019.**

**Region 8 Meet  
July 4-7th at  
Fargo High School  
Fargo, ND**

USA  
TRACK & FIELD  
WISCONSIN  
5203 Whitcomb Drive  
Madison, WI 53711

Non-Profit Org  
U.S. Postage  
**PAID**  
West Bend, WI  
Permit No. 59



2019

**USA TRACK & FIELD - WISCONSIN  
ASSOCIATION CHAMPIONSHIPS**

**COMBINED EVENTS  
& HAMMER (Friday)**  
THU.-FRI., JUNE 13-14  
9:00 A.M.

**JUNIOR  
OLYMPICS**  
SAT., JUNE 15  
9:00 A.M.

**ALL  
RACEWALKING**  
SAT., JUNE 15  
8:00 A.M.

**WI OPEN &  
MASTERS**  
SUN., JUNE 16  
9:00 A.M.

**CARROLL UNIVERSITY**  
**100 N. East Avenue • Waukesha, Wisconsin**

**MEET FACILITY AND DIRECTIONS**

Carroll University's Dennis Panches Track and Field Complex. The track and runways, including Javelin, are Beynon 1000 10ml. Spikes up to but not exceeding 1/4" will be allowed. All team and buses, coaches, athletes and spectators must use the Otteson and Overflow Lot. These parking lots are located on Barstow St. just to the northeast of the complex. All parking to the immediate north of the complex will be reserved for meet workers and officials. Please assist us with this matter.

**PROOF OF AGE REQUIREMENT: ALL Junior Olympic competitors must have proof of age "verified".** Exception: If your 2018 and/or 2019 USATF card says "verified" for date of birth, you do not need to submit proof of age with your entry form. **Mail or email proof of age to Matt DeWitt (See Officers & Committee Chairs).**

**ENTRY AND GENERAL INFORMATION**

**--RESULTS:** Computerized results will be generated at the site. Check our web site, [www.wisconsin.usatf.org](http://www.wisconsin.usatf.org), for results. F.A.T. will be used for running events. Also at [PTTiming.com](http://PTTiming.com).

**USATF MEMBERSHIP:** This is the Wisconsin Association USATF Championship. Membership in USATF is required. 2019 membership fees are \$20.00 for competitors 18 and under and \$30.00 for competitors 19 and over. Please obtain 2019 membership online at <https://www.usatf.org/membership/application> before submitting your entry. All youth athletes must be age "verified" (as indicated on USATF Membership). Submit proof of age to Matt DeWitt (See Officers and Committee Chairs). You may also include the membership fee with your entry and complete bottom of entry form. Parent/Guardian signature is required on the membership and entry forms.

**PAPER ENTRY DEADLINE:** Paper entry forms must be postmarked by **JUNE 10, 2019**. After this deadline no entries will be accepted. Entry fees are non-refundable after June 6, and no changing of events will be permitted. **NO DAY OF MEET ENTRIES. IF ANY ERRORS, PLEASE NOTIFY US. NO ENTRY CONFIRMATIONS WILL BE SENT, PLEASE CHECK THE WEBSITE ATHLETIC.NET FOR YOUR ENTRY.**

**ONLINE REGISTRATION**

**ALL ATHLETES MUST HAVE VALID USATF MEMBERSHIP** before registering on-line. If your age has not been "verified" (as indicated on your USATF Membership) send birth verification documentation to Matt DeWitt (see Officers & Committee Chairs). Go to [www.athletic.net](http://www.athletic.net), select "On-Line Registration" (must be verified before doing on-line registration), select "Enter a Meet", choose correct meet from calendar, and complete the entry forms. For assistance, contact Pat Pretty (individuals) or Tom Willis (clubs). Online registration closes at midnight on **June 11, 2019**. Note - 2019 Club Youth Entries **MUST** register on-line. Registering and paying on-line avoids the \$8.00 ADM fee. WI 2019 USATF Club Teams **MUST** be in good standing and have necessary background check forms completed.

**COACHES/ADULTS** are **NOT** allowed to coach youth athletes unless: a) you are the parent of that child, or b) you are a coach for the athlete's club and have completed a background and SafeSport screening check as of June, 2019.

**AWARDS:** Medals will be awarded to the top six finishers in each age and gender division in each event including all relay team members. Medals will be available for pick up as soon as event results are posted. Please allow adequate time to pick up your medal(s) at the meet or have a coach, friend, or family member pick up medals for you. We will not mail medals that are not picked up at the meet.

**FIELD EVENTS:** Implements will be weighed at the concession stand. All implements will be inspected upon arrival and those declared legal will enter a common pool for all to use. All pole vault competitors must supply their own pole vault pole. In horizontal jumps and throws, the four (4) attempt rule will be used.

**ADMISSION** - A nominal Admission (\$2.00 adult; \$1.00 students) will be charged to spectators to watch the events on Saturday and Sunday. Coolers will be allowed for athletes and coaches only.

**MEET INFORMATION SOURCES**

**FACILITY CONTACT:**

COACH SHAWN THIELTIZ  
262-524-7317

**ON-LINE & PAPER  
ENTRIES:**

TOM WILLIS  
[twillis126@sbcglobal.net](mailto:twillis126@sbcglobal.net)

**MEMBERSHIP &  
AGE VERIFICATION**

MATT DEWITT  
262-358-2746  
[ccwalker\\_uwp@yahoo.com](mailto:ccwalker_uwp@yahoo.com)